

**REQUIREMENTS FOR THE DEVELOPMENT OF *HALAL* FOOD QUALITY
MANAGEMENT SYSTEM IN MALAYSIA**

By

MARIAM BINTI ABDUL LATIF

**Thesis Submitted to the School of Graduate Studies, Universiti Putra Malaysia, in
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July 2004

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

DEDICATION

Especially dedicated to my beloved husband, Kamaruddin
my beloved son, Muhammad Iqbal
my beloved parents, Abdul Latif and Zainab
my family and friends.

Abstract of thesis presented to the Senate of Universiti Putra Malaysia in fulfilment of
the requirement for the degree of Master of Science

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Chairman: Professor Yaakob Bin Che Man, Ph.D.

Faculty: Food Science and Technology

To the Muslims, food must not only be of good quality but must be truly *halal*, hence the study of *halal* food quality system was initiated. All foods are *halal* except those that are specifically mentioned in the *Quran* as *haram*. The increasing demand for global *halal* food estimated at USD 150 billion is in tandem with the increasing Muslim population of approximately 2 billion people. To tap this lucrative market, Malaysia should develop a comprehensive *Halal* Food System to assure the quality and authenticity of its *halal* food. The *Halal* Food System encompassing the laws, the enforcement team and the support of analytical facilities should be well coordinated to gain continuous confidence from Muslims worldwide.

The study on 10 *halal* food authorities worldwide including Malaysia indicated a global trend of increasing awareness and demand of *halal* food, whereby 60% respondents had gazetted their *halal* food acts, 100% had *halal* food enforcement bodies and 90% had established their *halal* food certification systems. As such, Malaysia should develop a

comprehensive *halal* food law to lay the foundation of an effective *halal* food system. The certification of *halal* food had been instrumental in ensuring the control of authentic *halal* food by the Islamic authority, apart from benefiting the food industries in promoting their sales and assuring the Muslim consumers during *halal* food purchase. The integration of Hazard Analysis Critical Control Point (HACCP) and *Halal* elements in a quality assurance programme is on-going in Malaysia, which would benefit the food industries in increasing their food exports. Similar efforts are noted in Indonesia and Thailand.

The survey on 500 consumers in Selangor showed that 81% respondents purchase both fresh and processed meat when they go shopping and they spent an average of RM 84 on fresh meat and RM 62 on processed meat products every month. 86%, 74% and 62% of respondents always purchase chicken nugget, chicken hamburger and chicken satay, respectively. 55% of respondents regarded packaging as very important in product appearance, followed with colour and shape. On the information of food labels, the consumers always look at the expiry date first followed with *halal* label, then with ingredients and additives. 70% consumers agreed that *halal* labeled products were not the same with those without. The study on consumer perception of *halal* food hub reflected that 70% Malaysian consumers were aware of the *halal* food hub and 55% were confident that Malaysia could become the world *halal* food hub. 61% consumers agreed that *halal* food is quality food and 84% agreed that Malaysian *Halal* logo served its purpose in assuring the authenticity of *halal* food.

Abstrak tesis yang dikemukakan kepada Senat Universiti Putra Malaysia sebagai memenuhi keperluan untuk Ijazah Master Sains

**KEPERLUAN UNTUK PEMBANGUNAN SISTEM KUALITI PENGURUSAN
MAKANAN *HALAL* DI MALAYSIA**

Oleh

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Kepada orang Islam, makanan bukan sahaja mesti berkualiti baik tetapi mesti benar-benar *halal*, maka kajian sistem makanan *halal* ini dijalankan. Semua makanan adalah *halal* kecuali yang disebut di dalam *Quran* sebagai *haram*. Peningkatan permintaan dunia bagi makanan *halal* yang dianggarkan USD 150 billion adalah selari dengan pertambahan penduduk Islam seramai lebih kurang 2 billion orang. Untuk menembusi pasaran yang lumayan ini, Malaysia perlu membentuk satu Sistem Makanan *Halal* yang komprehensif bagi memastikan kualiti dan kesihihan makanan *halal* tersebut. Sistem Makanan *Halal* ini merangkumi perundangan, pasukan penguatkuasa dan sokongan kemudahan analisis yang mana perlu diselaraskan dengan baik untuk mendapat keyakinan yang berterusan dari semua orang Islam di seluruh dunia.

Kajian ke atas 10 autoriti makanan halal dari seluruh dunia termasuk Malaysia menunjukkan pola global yang semakin meningkat dari segi kesedaran dan permintaan

makanan *halal*, di mana 60% responden telah mewartakan akta makanan *halal* masing-masing, 100% mempunyai badan penguatkuasa makanan *halal* dan 90% telah mempunyai sistem pensijilan makanan *halal*. Oleh yang demikian, Malaysia sewajarnya membentuk undang-undang makanan *halal* yang komprehensif sebagai asas kepada sistem makanan *halal* yang berkesan. Pensijilan makanan *halal* adalah amat penting dalam mempastikan makanan *halal* yang sahih dapat dikawal oleh pihak berkuasa Islam, selain dari memanfaatkan industri makanan dalam promosi jualannya dan meyakinkan konsumer Islam semasa membeli makanan *halal*. Integrasi elemen Hazard Analysis Critical Control Point (HACCP) dan *Halal* sebagai satu program jaminan kualiti sedang diusahakan di Malaysia, untuk dimanfaatkan oleh industri makanan bagi meningkatkan eksport makanannya. Usaha yang sama juga didapati di Indonesia dan di Thailand.

Kajian ke atas 500 orang konsumen di Selangor menunjukkan 81% responden membeli kedua-dua daging mentah dan produk daging yang diproses bila pergi membeli-belah dan mereka membelanjakan purata RM 84 ke atas daging mentah dan RM 62 ke atas produk daging yang diproses setiap bulan. 86% responden selalu membeli nugget ayam, 74% responden selalu membeli hamburger ayam dan 62% responden selalu membeli sate ayam. 55% responden menganggap pembungkusan adalah kriteria terpenting bagi pameran produk, diikuti dengan warna dan bentuk. Mengenai maklumat di atas label makanan, konsumen selalu membaca tarikh luput dahulu diikuti dengan label *halal*, bahan ramuan dan aditif. 70% konsumen bersetuju yang produk berlabel *halal* adalah tidak sama dengan produk yang tidak berlabel *halal*. Kajian ke atas

persepsi konsumer mengenai hab makanan *halal* menunjukkan 70% konsumer Malaysia tahu mengenai hab makanan *halal* dan 55% yakin Malaysia boleh menjadi hab makanan *halal* dunia. 61% konsumer setuju yang makanan *halal* adalah makanan berkualiti dan 84% bersetuju logo *halal* Malaysia adalah berperanan bagi mempastikan kesahihan makanan *halal* tersebut.

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I certify that an Examination Committee met on 7 July 2004 to conduct the final examination of Mariam binti Abdul Latif on her Master of Science thesis entitled “Requirements for the Development of *Halal* Food Quality Management System in Malaysia” in accordance with Universiti Pertanian Malaysia (Higher Degree) Act 1980 and Universiti Pertanian Malaysia (Higher Degree) Regulations 1981. The Committee recommends that the candidate be awarded the relevant degree. Members of the Examination Committee are as follows:

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DECLARATION

I hereby declare that the thesis is based on my original work except for quotations and citations which have been duly acknowledged. I also declare that it has not been previously or concurrently submitted for any other degree at UPM or other institutions.

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